GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

MAY 17 | 1 | 15 AM | 1967

KNOW ALL MEN BY THESE PRESENTS, that I, JAY MILLER,

OLLIEFARMONERTH · K. M.C.

in consideration of FIVE HUNDRED & NO/100 - (\$500.00) DOLLARS, And the Assumption of in consideration of
a Mortgage Indebtedness set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto DONALD ALEXANDER, AND DORIS ALEXANDER, Their Heirs and Assigns Forever:

ALL that certain piece, parcel, lot or tract of land, situate, lying and being in the State of South Garolina; County of Greenville, within the corporate limits of the City of Greenville, and being known and designated as Lot No. 23-A of a subdivision of the property of Central Realty Corporation, as shown on a plat thereof by Pickell and Pickell, March 13, 1946, revised March 31, 1946, and recorded in the RMC Office for Greenville, County in Plat Book P, at Page 51, and having according to said plat the following metes and bound, to; wit:

BEGINNING at a point on the West side of Maco Terrace, the joint front corner of Lots Nos. 22-A and 23-A, which is 225 feet from the intersection of Maco Terrace and Ackley Road, and running thence with Maco Terrace, S. 36-05 E. 75 feet to a point, the joint front corner of Lots Nos. 23-A and 24-A; thence with the joint lines of said Lots, S. 54-03 W. 145 feet to a point, the joint rear corner of Said Lots, thence N. 36-05 W. 75 feet to a point, the joint rear corner of Lots Nos. 23-A and 22-A; thence along the joint lines of said lots, N. 54-03 E. 145 feet to the point of beginning, being the same property conveyed to grantor herein by deed of Leslie and Shaw, Inc., dated May 19, 1961 and recorded in the RMC Office for Greenville County in Deed Book 674, at Page 107.

The Grantees herein expressly assumes and agrees to pay the balance due on Mortgage in the sum of \$4,996.35, in accordance with the terms of said Mortgage in the sum of \$4,996.35, in accordance with the terms of said Mortgage in the sum of \$4,996.35, in accordance with the terms of said Mortgage and First day of the month, beginning June 1, 1967, said Mortgage recorded in the RMC Office for Greenville County in Mortgage Book 854, at Page 111, in favor of C. Douglas Wilson & Company.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or at taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and ass forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever fully claiming or to claim the same or any part thereof.

WITHESS the grantor s(s) hand(s) and seal(s) this Inc Lile day of	May 19 67	
SIGNED, sealed and delivered in the presence of:	X Jay Miller	(SEAL
1) bouged alganler	Jay miller	(SEAL
2) Dario alexander.		(SEAL
		(SEAL
STATE OF SOUTH CAROLINA COUNTY OF GREEN VILLE sign, seal and as the grantor's(s') act and deed deliver the within wr execution thereof.	PROBATE undersigned witness and made oath that (s)he saw the itten deed and that (s)he, with the other witness subsc	ne within named grantor(s)
SWORN to before six this 1950 days f	67	

Public for South Carolina. H. Strickland STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

1) florald alyander

COUNTY OF GREENVILLE wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,

GIVEN under my hand and seal this	00 1/010000
12thiay of May (19 67	X Edna & Million
Mar. N. Thursday (SEAL)	- Sana III goldan
Notary Public for South Carolina. Wm. H. Strickland	
RECORDED this 17th., day of May 1967	<u>. 11:15 A. _{M. No.} 27851</u>